



Clark County Local Emergency Planning Committee

CLARK COUNTY GOVERNMENT CENTER
ODC PUEBLO ROOM, 1ST FLOOR
500 S. GRAND CENTRAL PKWY
LAS VEGAS, NV

Wednesday, November 12, 2014
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order | John Steinbeck, Chairman
Local Emergency Planning
Committee (LEPC) |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair | John Steinbeck |
| V. | *Approval of August 13, 2014
Regular Meeting Minutes
<i>(for possible action)</i> | All |
| VI. | * Review and Approve the Clark County
2015 Hazardous Materials Response Plan
<i>(for possible action)</i> | Irene Navis / Richard Brenner
Clark County Fire Department
Office of Emergency Management |
| VII. | * Review and Approve Annual Exercise
Submission to the State Emergency
Response Commission (SERC)
<i>(for possible action)</i> | Richard Brenner
Clark County Fire Department |
| VIII. | * Approve and Recommend HMEP
Mid-Cycle Grant Applications
<i>(for possible action)</i> | Richard Brenner |

IX.	Swissport West Side Fuel Farm Hazmat Equipment Deployment (Discussion Only)	Richard Brenner
X.	A. LOCAL EMERGENCY PLANNING COMMITTEE	
	a. Plans Administration Subcommittee	Richard Brenner, Chair LEPC Plans Administration Subcommittee
	b. Training Subcommittee	Ric LaPorte, Chair LEPC Training Subcommittee
	c. Grants Subcommittee	Karen Taylor, Chair LEPC Grants Subcommittee
	d. Public Information Subcommittee	Craig Nimsgern, Chair LEPC Public Information Subcommittee
	e. Legislative Subcommittee	Irene Navis, Chair LEPC Legislative Subcommittee
	f. GIS Subcommittee	Richard Wells, Chair LEPC GIS Subcommittee
	g. Community Awareness & Emergency Response	Glenn Closson Community Awareness and (CAER) Representative
	h. Community Organizations Active in Disaster	Connie Morton, Director, Volunteer Center of Southern Nevada
	i. Emergency Management Coordinators Group	Bill Richardson
	j. Metropolitan Medical Response Update	Chris Sproule Metropolitan Medical Response System (MMRS) Program Coordinator Las Vegas Fire & Rescue
	k. Nuclear Waste Division Yucca Mountain Update	Phil Klevorick Senior Management Analyst Clark County Nuclear Waste
	l. State Emergency Response Commission	Richard Brenner, Co-Chair State Emergency Response Commission
	m. Satellite Phone Update	Carlito Rayos
	n. U.S. Environmental Protection Agency Report	Kathryn Lawrence Emergency Preparedness Coordinator, U.S. Environmental Protection Agency Pacific Southwest Region
	o. ARES/RACES Update	Bill Smith, Jr. W7HMV Clark County ARES/RACES

XI. Public Comments

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Next LEPC meeting: Wednesday February 11, 2015 at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

XII. *Adjournment
(for possible action)

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, November 12, 2014, at 9:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@clarkcountynv.gov at least 72 hours in advance of meeting.